

Order No. BOOK **510** PAGE **640**

Corporation Deed

Instrument No.

DEED

REVENUE STAMPS

FOR VALUE RECEIVED, SNOWLINE TREE COMPANY, a Montana corporation, of Kalispell, Montana 59901
a corporation duly organized and existing under the laws of the State of Montana, grantor,
does hereby Grant, Bargain, Sell and Convey unto ANACONDA ALUMINUM COMPANY,
a Montana corporation,

the following described real estate, to-wit:

Government Lots Five and Six of Section Seventeen, Township 30
North, Range 20 West, M.P.M., Flathead County, Montana,
EXCEPT: Beginning at the quarter corner between Sections Seventeen
and Twenty; thence
South 89° 53' West 161.2 feet along section line; thence
North 24° 11' West 1124 feet to the left bank of Flathead River; thence
North 79° 15' East along left bank of said river, 637 feet; thence
South 0° 12' West 1143.7 feet to the place of beginning.

AND the Northwest Quarter of Section Twenty, Township Thirty
North, Range Twenty West, M.P.M., Flathead County, Montana.

EXCEPTING from said tracts, rights of way for public roads.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, its
successors and assigns.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its
corporate name to be hereunto subscribed by its Vice President and its corporate seal to be affixed by
its Secretary this 9 day of October, 1969.



By SNOWLINE TREE COMPANY

By: [Signature] Vice President.

ATTEST:

Mary Margaret Little SECRETARY.

STATE OF MONTANA
County of Flathead ss.
On this 9 day of October, 1969
before me, a Notary public in and for said State, personally
appeared **THOMAS W. LITTLE**
known to me as Vice President

of the corporation that
executed the foregoing instrument or the persons who executed the
same, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal, the day and year in this certifi-
cate above written.

[Signature]
Notary Public for the State of Montana,
Residing at Kalispell, Montana
My commission expires June 19, 1972

STATE OF MONTANA,
County of Flathead ss.
I hereby certify that this instrument was filed for record
at 50 minutes past 3:00 o'clock P.M.,
this 4th day of Nov, 1969
in my office, and duly recorded in Book 510 of Deeds at
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7450
[Signature]
County Clerk and Recorder
By [Signature] Deputy

Fees \$
Mail to **KORN, WARREN & WALTERKIRCHEN**
BOX 244
KALISPELL, MONTANA